

**AGENDA**  
**LEGISLATIVE COUNCIL MEETING**

**July 20, 2020**

**7:00 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>i</sup>**

**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE  
CLOSED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**All public comments for this meeting agenda should be sent to  
[LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 6:30 PM on July 20, 2020  
Comments will be read out loud during the meetings Public Input Session**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Meeting ID: 960-3221-0583 Password: Dragons**

**\*If you experience difficulty signing in with the above link, scroll to the bottom of this agenda for alternate sign in instructions.**

- 1. CALL OF THE MEETING AND TAKING OF THE ROLL**
- 2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- 3. PUBLIC INPUT SESSION**
- 4. REPORT OF THE PRESIDENT**
- 5. REPORT OF BOARDS AND DEPARTMENTS**
- 6. REPORTS OF COUNCIL LIAISONS**
- 7. APPROVAL OF PREVIOUS MINUTES – July 8, 2020**
- 8. CONSENT CALENDAR – None**
- 9. REGULAR AGENDA: (Requires a vote of 2/3<sup>rds</sup> of the members present and voting for suspension of the Rules under §14(a) of the Standing Rules)]**

1. Appointment of Ashley Dwyer to the Human Services Commission for a term to expire March 1, 2023

2. Order authorizing the Town of Hamden Community Services Department to accept and expend funds from New Haven County's Emergency Food and Shelter Program Board as part of the Cares Act Supplemental Funding (\$24,900)
3. Order authorizing the Town of Hamden Community Services Department to accept and expend funds from New Haven County's Emergency Food and Shelter Program Board (\$12,450)
4. Order authorizing the acceptance and expenditure of funds from the Office of Justice Programs, Department of Justice "BJA 20 CORONAVIRUS Emergency Supplemental Funding Program" – **POSTPONED ITEM**
5. Order authorizing the Mayor to enter into an agreement with the United Illuminating Company – Streetlight Conversion Project
6. Resolution confirming commitment and participation in a Regional Household Hazardous Waste Collection Center – **POSTPONED ITEM**
7. Resolution establishing a Fiscal Stability Committee
8. Resolution declaring racism as a public health crisis and emergency in the Town of Hamden

**Information Items:**

Accrued Benefits/Retirement – Finance Dept. - \$44,435.05  
 Accrued Benefits/Retirement – Public Works & Parks Dept. - \$40,833.31  
 Accrued Benefits/Retirement – Public Works & Parks Dept. - \$8,480.89  
 Accrued Benefits/Retirement – Building Dept. - \$44,622.52  
 Accrued Benefits/Retirement – Building Dept. - \$35,856.47  
 Accrued Benefits/Retirement – Police Dept. - \$86,172.81  
 Accrued Benefits/Retirement – Police Dept. - \$45,938.59  
 Accrued Benefits/Retirement – Police Dept. - \$45,120.01  
 Accrued Benefits/Retirement – Police Dept. - \$42,313.82  
 Accrued Benefits/Retirement – Police Dept. - \$41,306.35  
 Accrued Benefits/Retirement – Police Dept. - \$37,826.42

**10. ADJOURNMENT**

**Scroll down for ZOOM sign in info**

**1. Join using Zoom from your computer, tablet or smartphone by using the following link:** <https://zoom.us/j/96032210583> Password: Dragons

**2. If you already have the Zoom App or go to the Zoom.com website, simply select "join a meeting" and complete the following: Webinar ID: 960-3221-0583 Password: Dragons**

**Or iPhone one-tap :**

**US: +13017158592,,96032210583# or +13126266799,96032210583#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128**

International numbers available: <https://zoom.us/j/aH73lUF9D>

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<sup>i</sup> Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.