

**AGENDA**  
**LEGISLATIVE COUNCIL SPECIAL MEETING**

**August 20, 2020**

**7:00 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>i</sup>**

**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE  
CLOSED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

A Special Meeting of the Legislative Council as an **Informational Session** regarding the drone recently approved by the Legislative Council in a grant application will be scheduled Thursday, August 20<sup>th</sup> at 7:00 P.M. with the following agenda:

- 1. Information item: Presentation regarding drone capabilities and usage**
- 2. Information item: Presentation from Chief Sullivan**
- 3. Questions from the public**
- 4. Legislative Council questions**

Any member of the public who has questions about the drone's possible uses, capabilities, and the planning for the creation of the drone use policy are encouraged to submit questions to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com). Questions will be forwarded to the PD department. Questions will be accepted up to 4:00 Thursday, August 20<sup>th</sup>. Every effort will be made to answer every question. Please submit questions as soon as you have them to allow for a complete and thorough answer. The questions will be answered during the special meeting.

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Meeting ID: 960-3221-0583 Password: Dragons**

[\\*If you experience difficulty signing in with the above link, scroll to the bottom of this agenda for alternate sign in instructions.](#)

**Scroll down for ZOOM sign in info**

**1. Join using Zoom from your computer, tablet or smartphone by using the following link: <https://zoom.us/j/96032210583> Password: Dragons**

**2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons**

**Or iPhone one-tap :**

**US: +13017158592,,96032210583# or +13126266799,96032210583#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128**

International numbers available: <https://zoom.us/j/96032210583>

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<sup>i</sup> Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.