

**HAMDEN HUMAN SERVICES COMMISSION**

**CENTER ONE BUILDING**

**7:00 PM**

**JANUARY 20, 2016**

- 1. CALL TO ORDER and ROLL CALL**
- 2. APPROVAL OF MINUTES: DECEMBER 2, 2016**
- 3. CORRESPONDENCE**
- 4. OLD BUSINESS**
- 5. SUB-COMMITTEE REPORTS:**
  - a. Commissioner P. Krafcik           Community Services**
  - b. Commissioner S. Farm           Youth Services**
  - c. Commissioner P. Carbine       Elderly Services**
- 6. NEW BUSINESS**
- 7. GUEST SPEAKER:**
- 8. NEXT MEETING: February 17, 2016**
- 9. ADJOURNMENT**