

**AGENDA**  
**CIVIL SERVICE COMMISSION**  
**Monday, March 17, 2014 @ 9:00 A.M.**  
**Conference Room of the Town Attorney**

1. Review and approval of the minutes of the March 3, 2014, meeting of the Civil Service Commission.
2. Correspondence from Economic Development Director Dale Kroop:
  - a) Executive Session
3. Review and action on the following eligibility list(s):
  - a) Land Records Technician (certified on 09/16/13)
  - b) Accountant (certified on 03/15/12) – List Expired.
4. Review and certification of the following eligibility list(s):
  - a) Certified Firefighter/Paramedic
  - b) Custodian #10/BOE
5. Old Business
6. New Business
7. Adjourn