

# Notice is hereby given that a Presidential Preference Primary of the Republican and Democratic Party will be held on April 26, 2016, in each town in Connecticut.

Notice is also hereby given that the following are the names of the candidates (including the category "Uncommitted") which are to appear on the ballot at said primary in the manner and in the order in which such names and category are herein listed, under the office designation "Nomination for President of the United States", together with the addresses of such candidates:

## **Democrats**

### **Name and Address:**

**Roque "Rocky" De La Fuente,  
San Diego, CA**

**Hillary Clinton, Chappaqua, NY**

**Bernie Sanders, Burlington, VT**

**Uncommitted**

## **Republicans**

### **Name and Address:**

**Ted Cruz,  
Houston, TX**

**Ben Carson,  
West Palm Beach, FL**

**Donald J. Trump,  
New York, NY**

**John R. Kasich,  
Genoa Township, OH**

**Uncommitted**

Dated at Hartford, Connecticut,  
this 22nd Day of March, 2016.  
Denise Merrill, Secretary of the  
State

The foregoing is a copy of the  
notice which I have received  
from the Office of the Secretary  
of the State in accordance with  
Secs. 9-433 and 9-471 of the  
General Statutes.

**As provided,  
such primary  
will be held on  
Tuesday, April  
26, 2016. The  
hours of voting  
at said primary  
are 6:00 a.m. to  
8:00 p.m.**

## **Voting District**

## **Location of Polling Place**

### **DISTRICT**

### **LOCATION**

### **ADDRESS**

**1**

**Miller Library**

**2901 Dixwell Avenue**

**2**

**Hamden Collaborative Learning Center  
(HCLC)**

**306 Circular Avenue**

**3**

**Keefe Community Center**

**11 Pine St**

**4**

**Spring Glen School**

**1908 Whitney Ave.**

**5 & 5-01**

**Board of Education Building**

**60 Putnam Ave**

**6**

**Ridge Hill School**

**120 Carew Rd**

**7**

**Dunbar Hill School**

**315 Lane St**

**8 & 8-01**

**Bear Path School**

**10 Kirk Rd.**

**9**

**West Woods School**

**350 West Todd St**

**10 & 10-01**

**Hamden Middle School**

**2623 Dixwell Ave.**

**NOTE: IN ORDER TO VOTE IN A  
PRIMARY, YOU MUST REGISTERED WITH  
THAT POLITICAL PARTY.**

**UNREGISTERED VOTERS AND UNAFFILIATED VOTERS CAN  
REGISTER IN PERSON UP UNTIL MONDAY, April 25, 2016 by 12 Noon.  
**Postmarked Mail-in or drop off Deadline is Thursday, April 21, 2016**  
On-Line Registration can be done on Secretary of State's link on  
Hamden website: [www.hamden.com](http://www.hamden.com)**

**REMEMBER TO REGISTER EARLY IF POSSIBLE**

**ABSENTEE BALLOT APPLICATIONS**

**ARE NOW AVAILABLE**

**IN THE TOWN CLERK'S OFFICE  
FOR COMPLETION AND PREPARATION.**

**ABSENTEE BALLOTS WILL BE  
AVAILABLE FROM THE TOWN CLERK'S  
OFFICE ON TUESDAY, APRIL 5, 2016  
FOR IN-PERSON ISSUANCE AND BY MAIL**

**TO BE COUNTED, ALL ABSENTEE  
BALLOTS MUST BE RETURNED BY  
TUESDAY, AUGUST 26, 2016 BY 8 P.M.**

Absentee ballots will be Central counted at: Hamden Government Center,  
2750 Dixwell Avenue, Hamden, CT.

Dated at Hamden, Connecticut, this 23<sup>rd</sup> day of March, 2016.

Vera Morrison, Hamden Town Clerk

