

## AGENDA

### LEGISLATIVE COUNCIL MEETING

May 1, 2023

7:00 PM

#### HYBRID MEETING OF LEGISLATIVE COUNCIL

**THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO  
BY USING ELECTRONIC EQUIPMENT**

#### IN PERSON LOCATION:

MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518

**Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)**

#### To participate in public input live you must:

1. Have your name displayed on your screen
2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

**Meeting ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

**1. CALL OF THE MEETING AND TAKING OF THE ROLL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC INPUT SESSION**

**4. CORRESPONDENCE**

**5. REPORT OF THE PRESIDENT**

**6. REPORT OF BOARDS AND DEPARTMENTS**

**7. REPORTS OF COUNCIL LIAISONS**

**8. APPROVAL OF PREVIOUS MINUTES:**

April 17, 2023: [https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_04172023-3700](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_04172023-3700)

April 24, 2023: [https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_04242023-3713](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_04242023-3713)

**9. EXECUTIVE SESSION:**

**10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on April 17, 2023 and April 24, 2023 and will now be considered in toto by unanimous consent:**

**1. Reappointment of David R. Schaefer to the Farmington Canal Commission for a term to expire December 31, 2025 (D-6)**

[https://www.hamden.com/DocumentCenter/View/8096/12202022\\_Reappt-to-Farmington-Canal-Commis-of-David-R-Schaefer-D6](https://www.hamden.com/DocumentCenter/View/8096/12202022_Reappt-to-Farmington-Canal-Commis-of-David-R-Schaefer-D6)

**2. Amendment to the appointment of Tanisha Thomas Asbery to the Community Development Citizens Advisory Commission (D-1) (to correct the expiration date from March 31, 2025 to March 31, 2026)**

[https://www.hamden.com/DocumentCenter/View/8097/04172023\\_Amend-Appt-to-the-CDCAC-of-Tanisha-Thomas-Asbery-D1](https://www.hamden.com/DocumentCenter/View/8097/04172023_Amend-Appt-to-the-CDCAC-of-Tanisha-Thomas-Asbery-D1)

**3. Order authorizing the Town of Hamden to acquire by sale or eminent domain certain properties in the vicinity of 233 Skiff Street owned by the Regional Water Authority**

[https://www.hamden.com/DocumentCenter/View/8098/04172023\\_Order-Acquisition-of-233-Skiff-Street-Properties-from-RWA](https://www.hamden.com/DocumentCenter/View/8098/04172023_Order-Acquisition-of-233-Skiff-Street-Properties-from-RWA)

**11. REGULAR AGENDA:**

**Information item:** Accrued benefits/Retirement – Crossing Guard-P.D. - \$2,500

[https://www.hamden.com/DocumentCenter/View/8159/05012023\\_Info-Item-Retirement-Accrued-Benefits--Crossing-Guard-Avery-Laura](https://www.hamden.com/DocumentCenter/View/8159/05012023_Info-Item-Retirement-Accrued-Benefits--Crossing-Guard-Avery-Laura)

**12. UNFINISHED BUSINESS:**

**13. NEW BUSINESS: (Public input if new business not listed is added)**

**14. ADJOURNMENT:**