

*Karimah Mickens*  
Hamden Town Clerk

**AGENDA  
CIVIL SERVICE COMMISSION  
SPECIAL MEETING**

**Wednesday, May 11, 2022 @ 2:00 P.M.**

**Electronic Meeting pursuant to Paragraph 1 of Executive Order 7B.**

**\*This will be an Electronic Meeting only\***

**Public Questions can be emailed to CSC@hamden.com**

**ZOOM Link: https://us06web.zoom.us/j/5731522919**

- 1. Review and action on the following application(s):**
  - a. Entry Level Firefighter/EMT
- 2. Review and certification of the following eligibility list(s):**
  - a. Fire Training Officer
- 3. Public Input:**
- 4. Old Business:**
- 5. Adjourn:**

**Eligibility List**  
**Fire Training/ EMS Officer**  
**May 11, 2022**

<b>Last</b>	<b>First</b>
Lopes	Julio
McCarthy	James
Such	Daniel