

## AGENDA

### LEGISLATIVE COUNCIL MEETING

May 15, 2023

7:00 PM

#### HYBRID MEETING OF LEGISLATIVE COUNCIL

**THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO**

**BY USING ELECTRONIC EQUIPMENT**

**IN PERSON LOCATION:**

**MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518**

**Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)**

**To participate in public input live you must:**

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

**Meeting ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

**1. CALL OF THE MEETING AND TAKING OF THE ROLL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC INPUT SESSION**

**4. CORRESPONDENCE**

**5. REPORT OF THE PRESIDENT**

**6. REPORT OF BOARDS AND DEPARTMENTS**

**7. REPORTS OF COUNCIL LIAISONS**

**8. APPROVAL OF PREVIOUS MINUTES:**

May 1, 2023: [https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_05012023-3726](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_05012023-3726)

**9. EXECUTIVE SESSION:**

**10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on May 1, 2023 and will now be considered in toto by unanimous consent:**

**1. Capital Transfer – Public Works & Parks - \$37,750 (Purchase of asphalt hot patcher for street repair)**

[https://www.hamden.com/DocumentCenter/View/8163/05012023\\_PW-Capital-Transfer-37750](https://www.hamden.com/DocumentCenter/View/8163/05012023_PW-Capital-Transfer-37750)

**2. Order authorizing intradepartmental transfer 2022-2023 FY Budget - \$56,692 (Public Works & Parks Building/Ground Maintenance)**

[https://www.hamden.com/DocumentCenter/View/8164/05012023\\_Order-PWs-Intradept-Transfer---56692](https://www.hamden.com/DocumentCenter/View/8164/05012023_Order-PWs-Intradept-Transfer---56692)

**3. Resolution approving allocations to public service agencies as part of a Program Year 49 (2023-2024) Community Development Block Grant**

[https://www.hamden.com/DocumentCenter/View/8161/05012023\\_Resolution-CDBG-Year-49-funding-for-FY23-24](https://www.hamden.com/DocumentCenter/View/8161/05012023_Resolution-CDBG-Year-49-funding-for-FY23-24)

**4. Resolution of support for the Hamden Homicide Memorial Botanical Garden**

[https://www.hamden.com/DocumentCenter/View/8162/05012023\\_Resolution-Support-Homicide-Memorial-Botanical-Garden](https://www.hamden.com/DocumentCenter/View/8162/05012023_Resolution-Support-Homicide-Memorial-Botanical-Garden)

**5. Reapportionment Commission Plan and submission of Final Report**

<https://www.hamden.com/DocumentCenter/View/8168/Final-Report-of-the-Reapportionment-Commission-05-01-2023>

11. **REGULAR AGENDA:**

12. **UNFINISHED BUSINESS:**

1. ARPA resolution adoption

<https://www.hamden.com/DocumentCenter/View/8253/ARPA-funds--expenditure-approval-revised-3>

13. **NEW BUSINESS:** (Public input if new business not listed is added)

14. **ADJOURNMENT:**