

**AGENDA**  
**CIVIL SERVICE COMMISSION**  
**SPECIAL MEETING**  
**Wednesday, June 1, 2022 @ 10:45 A.M.**  
**Electronic Meeting pursuant to Paragraph 1 of Executive Order 7B.**  
**\*This will be an Electronic Meeting only\***  
**Public Questions can be emailed to [CSC@hamden.com](mailto:CSC@hamden.com)**  
**ZOOM Link: <https://us06web.zoom.us/j/5731522919>**

1. Discussion and vote to amend the motion previously passed regarding the weighting of the written and oral exam for entry level fire fighter:
2. Public Input:
3. Old Business:
4. Adjourn: