

AGENDA

LEGISLATIVE COUNCIL MEETING

September 26, 2023

7:00 PM

HYBRID MEETING OF LEGISLATIVE COUNCIL

THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO

BY USING ELECTRONIC EQUIPMENT

IN PERSON LOCATION:

MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518

Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to LCpublicinput@hamden.com by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)

To participate in public input live you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

Meeting ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

1. CALL OF THE MEETING AND TAKING OF THE ROLL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC INPUT SESSION

4. CORRESPONDENCE

5. REPORT OF THE PRESIDENT

6. REPORT OF BOARDS AND DEPARTMENTS:

Community Development Block Grant PY50 Annual Action Plan

https://www.hamden.com/DocumentCenter/View/8960/09262023_Info-Item-CDBG-FY50-Annual-Action-Plan

7. REPORTS OF COUNCIL LIAISONS

8. APPROVAL OF PREVIOUS MINUTES:

September 18, 2023:

https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_09182023-3980

9. EXECUTIVE SESSION:

10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on September 18, 2023 and will now be considered in toto by unanimous consent:

1. Appointment of Amber Patrice Woodward to the Library Board for a term to expire January 31, 2029 (D-3)

https://www.hamden.com/DocumentCenter/View/8906/09182023_Appt-to-Library-Board-of-Amber-Patrice-Woodward-D3

2. Reappointment of Thomas W. Parlapiano to the Tree Commission for a term to expire July 1, 2026

https://www.hamden.com/DocumentCenter/View/8900/09182023_Reappt-to-the-Tree-Commission-of-Thomas-Parlapiano-D4

3. Reappointment of Arnold Mann to the Parks & Recreation Commission for a term to expire January 31, 2025 (D-9)

https://www.hamden.com/DocumentCenter/View/8904/09182023_Reappt-to-Parks-and-Recreation-Commission-of-Arnold-Mann-D9

4. Resolution authorizing the acceptance of a gift of a bench on the Farmington Canal Greenway in memory of Michael Pantera (Site #18)

https://www.hamden.com/DocumentCenter/View/8901/09182023_Res-Bench-18-Donation-Farmington-Canal---Officer-Michael-Pantera

5. Order approving grant funds, increasing the agreement between the Town of Hamden and CT- VIP and amending the 2023-2024 budget, Hamden Youth Diversion Project – Youth Services Bureau (\$23,000)

https://www.hamden.com/DocumentCenter/View/8898/09182023_Revised-Order-Amend-CTVIP-Agreement-FY23-24-increase-funds-23k

6. **Order authorizing the Mayor to apply for, accept and expend funding up to \$200,000 in State of Connecticut Local Capital Improvement Program (LoCIP) Funds for Pavement Repair and Replacement Program (Project 062-23-020)**
https://www.hamden.com/DocumentCenter/View/8902/09182023_Order-HED-LoCIP-Pavement-repairs-200k

7. **Order authorizing the Mayor to apply for, accept and expend funding up to \$300,000 in State of Connecticut Local Capital Improvement Program (LoCIP) Funds for Pavement Repair and Replacement Program (Project 062-23-030)**
https://www.hamden.com/DocumentCenter/View/8903/09182023_Order-HED-LoCIP-Sidewalk-repairs-300k

11. **REGULAR AGENDA:**

1. Order amending the 2023-2024 budget and authorizing a Memorandum of Agreement to increase the wage rate – Electronic Technician/Traffic Position (James Mesner)
https://www.hamden.com/DocumentCenter/View/8899/08072023_Order-Revised-MOA-Town-Hall-Union---Jim-Mesner-Salary-Increase-FY24

Information Items:

12. **UNFINISHED BUSINESS:**

13. **NEW BUSINESS:** (Public input if new business not listed is added)

14. **ADJOURNMENT:**