

**MEETING NOTICE/AGENDA**  
**LEGISLATIVE COUNCIL**  
**RECREATION & CULTURE COMMITTEE MEETING**

**October 4, 2021**

**7:10 PM**

**REMOTE MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED AND THE COUNCIL COMMITTEE WILL BE CONDUCTING THE MEETING SOLEY USING ELECTRONIC EQUIPMENT**

**Public Comments on these agenda items will be heard at the opening of this committee**

**You can speak to any committee agenda item by joining the meeting, or send your comment/s in to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM of this agenda date**

**For remote attendance:**

**To participate in public input live you must:**

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened  
(You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Webinar ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

**Note:** Any member of the public may request, in writing, a physical location and “any electronic equipment necessary” to attend the meeting in real time. Said request shall be made to [KRenta@Hamden.com](mailto:KRenta@Hamden.com) not less than twenty-four (24) hours prior to the meeting. Said individual shall have the “same opportunities to provide comment or otherwise participate” in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, the Legislative Council is not required to adjourn or postpone a meeting if such person loses the ability to participate because of an interruption, failure or degradation of such person’s connection to the meeting by electronic equipment. Since the meeting is remote, participation by a quorum of members of any Committee of the Legislative Council is expressly prohibited and will not be present at the physical location.

## **AGENDA:**

### **Public Input:**

1. Reappointment of Sandra G. Schiff to the Arts Commission for a term to expire May 31, 2024

### **ZOOM sign in info:**

**1. Join using Zoom from your computer, tablet or smartphone by using the following link:**  
<https://zoom.us/j/96032210583> Password: Dragons

**2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons**

**Or iPhone one-tap:**

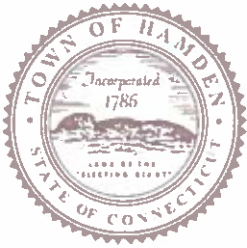
**US: +13017158592, 96032210583# or +13126266799,96032210583#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128**

International numbers available: <https://zoom.us/u/aH73IUF9D>



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

September 24, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Reappointment to the Arts Commission of Sandra G. Schiff (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Arts Commission for a term to expire May 31, 2024.

Sandra G. Schiff  
35 Todd Street  
#102  
Hamden, CT 06518

Ms. Schiff's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
COS Adam Sendroff  
Mayor's Office File

*reappt to Arts Commission*

**Vera Morrison**

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**From:** Vera Morrison  
**Sent:** Thursday, September 09, 2021 10:02 AM  
**To:** 'sandyschiff11@gmail.com'  
**Subject:** RE: Arts commission

*D-9*

I will forward your current resume to the Mayor's office. Glad you are staying on.  
Vera

-----Original Message-----

From: sandyschiff11@gmail.com [mailto:sandyschiff11@gmail.com]  
Sent: Wednesday, September 08, 2021 10:58 PM  
To: Vera Morrison <vmorrison@Hamden.com>  
Subject: Arts commission

Hi Vera,

I'm enjoying getting to know your lovely daughter, Lisa. She is a wonderful addition to the commission.

Because of our first in person arts commission meeting tonight, I've decided that you can send my resume up for consideration.

The only thing that should be added is that I volunteer at the Morikami Japanese museum and gardens weekly all winter.

Thanks, and I and all of Hamden will miss you in your position at town hall! Thank you for all your years of wonderful service.

Sincerely,  
Sandy Schiff

Sent from my iPhone

2021 SEP - 9 P 12: 42  
REC'D AND FILED BY  
TOWN CLERK  
HAMDEN, CT

**Sandra G. Schiff**

35 Todd Street, Hamden, CT 06518 (203) 281-0562 sandyschiff@yahoo.com

**EDUCATION**

Southern CT State University (New Haven, CT)

5/83 • CAS (6th Year Certificate) in Administration & Supervision

5/76 • M.A. in Urban Education (Honors)

University of Illinois (Urbana, IL)

5/63 • B.S. Degree in Vocational Home Economics Education (Honors)

University of Maine (Orono, ME)

9/59-5/61 • Mu Alpha Epsilon (Honor Society)

**CERTIFICATIONS**

Standard Teaching Certificate, Vocational Home Economics (#46)

Provisional Administrative Certificate (#92)

**TEACHING EXPERIENCE**

Home Economics teacher

1978-present • Hamden High School

1981-1982 • Michael Whalen Junior High (first period)

1975-1976 • Permanent substitute in Hamden and East Have

1963-1967 • East Haven Junior High

Related experience

1987 • Private teacher, Hamden Adult Education Diploma Program

1982 • Adjunct Professor, "Children of Divorce", SCSU Summer Session

1978-1979 • Director of Special Programs at the Stone School (p/t)

1977-1978 • Director of Continuing Education at the Stone School of Business (New Haven, CT)

1963-1967 • Organized and taught a special education class, taught in the adult education program at East Haven Junior High

**RELATED ACTIVITIES**

Educational Consulting

Presented workshops and in-service training sessions for groups and conferences on "The Special Needs of Single-Parent Families". Participants have included students, parents, teachers, members of support staffs, administrators, and college professors. Please note enclosed workshop description and list of presentations.

TOWNS CLERK  
HAMDEN, CT  
SEP 09 2021  
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(over)

### Hamden High

Teacher Pride in School Committee  
Staff Development Committee  
Student Emergency Information Card Improvement Committee  
Brotherhood Committee  
SADD (Students Against Drunk Driving) • Organizer and Advisor  
Food Service Club • Sponsor  
Faculty Senate (now Faculty Liaison Committee) • Former member  
Attendance Policy Review Committee • Former member  
Philosophy and Goals Revision Committee  
Field trips • Organizer of many trips to complement academic work

### PROFESSIONAL AFFILIATIONS

AHEA • American Home Economics Association  
CEA • Connecticut Education Association  
CHEA • Connecticut Home Economics Association  
HEA • Hamden Education Association  
PDK • Phi Delta Kappa, SCSU Chapter (Scholarship Coordinator)  
ASA • Administration and Supervision Association of SCSU  
*Iatan: International organization of Travel Agents*  
*Travel Consultant - 20 years - Mt. Carmel / Quinnipiac Travel, Hamden*

### RELEVANT COMMUNITY ACTIVITIES

U.S. Congressman Bruce Morrison's Senate Sub-Committee on Children, Youth, and Families • Advisory Council  
Single Parent Roundtable • Board member, organizer of "Single Parent Resource Fair" (New Haven, CT)  
Congregation Mishkan Israel (Hamden, CT) • Board of Trustees, former youth group organizer and Director  
Camp Laurelwood (North Madison, CT) • Board of Directors, former Senior Girls Division Head (in charge of 80 campers and 16 staff people)  
University of Illinois Alumni Association, New York City chapter • Advisory Council

*Hamden Arts Commission, since appointed by then mayor John Carlucci.*

### PUBLICATIONS

"Coping with the Single-Parent Phenomenon" (September 1985)  
Cover story on divorce. Scholastic, Inc. solicited me to write this article for its Forecast for Home Economics magazine.

REFERENCES WILL GLADLY BE FURNISHED UPON REQUEST.