

AGENDA
LEGISLATIVE COUNCIL MEETING

June 22, 2021
7:00 PM

Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7Bⁱ

THIS MEETING WILL BE A 100% ELECTRONIC MEETING

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE
CLOSED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**Comments for this meeting agenda can be heard by joining the meeting and participating
in the public input session or you can write in and send them to
LCpublicinput@hamden.com by 3:00 PM the date of this agenda
(If you send a comment in you can still speak during the Public Input Session)**

To participate in public input live you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened
(You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be
warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

Meeting ID: 960-3221-0583

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OR

Join by telephone. (For higher quality, dial a number based on your current location)

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For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

***Scroll to the bottom of this agenda for alternate sign in instructions.**

- 1. CALL OF THE MEETING AND TAKING OF THE ROLL**
- 2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

3. PUBLIC INPUT SESSION

4. CORRESPONDENCE

5. REPORT OF THE PRESIDENT

6. REPORT OF BOARDS AND DEPARTMENTS - Presentation of Plan by member of Energy Use and Climate Change Commission

<https://www.hamden.com/DocumentCenter/View/4237/Hamden-Energy-Plan-2021-FINAL-06-18-2021>

7. REPORTS OF COUNCIL LIAISONS

8. APPROVAL OF PREVIOUS MINUTES – May 5, May 11, May 15, May 17, June 8, June 14, 2021

9. **CONSENT CALENDAR:** The Consent Calendar includes all items that have passed unanimously in Committee on June 7th and June 14th and will now be considered in toto by unanimous consent:

1. Refund of Property Taxes collected prior to July 1, 2020 – (4) totaling \$3,555.51

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2452

2. Refund of Property Taxes collected between July 1, 2020 and June 30, 2021 – Overpayments on Current Grand List – (2) totaling \$222.27

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2452

3. Refund of Motor Vehicle Taxes collected between July 1, 2020 and June 30, 2021 – Overpayments on Current Grand List – (25) totaling \$7,690.45

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2452

4. Appointment of Kim Washington to the Police Commission to fill a vacancy with a term expiring December 31, 2021

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2448

5. Appointment of Margaret Craft to the Arts Commission for a term to expire May 31, 2023

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2449

6. Appointment of Jacob Marrandino to the Commission on Disabilities for a term to expire October 31, 2023

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2450

7. Appointment of Vaughn Willis to the Community Development Citizen Advisory Commission for a term to expire March 31, 2024

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2468

8. Appointment of Lewis J. Beilman, III to the Planning & Zoning Commission for a term to expire January 31, 2023

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2468

9. Appointment of Paula Irvin to the Clean & Green Commission to fill a vacancy with a term expiring November 1, 2022
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2471
10. Reappointment of Kurt Bauknecht to the Board of Assessment Appeals for a term to expire January 31, 2024
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2452
11. Reappointment of Edward Peterson to the Building Board of Appeals for a term to expire December 31, 2025
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2467
12. Reappointments of Lisa Jackson and Peter Carbine to the Human Services Commission for terms expiring March 1, 2024
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2450
13. Resolution authorizing the execution of an amendment to the Tax Abatement Contract with the Davenport Residences, Inc. (Dunbar and Davenport Residences)
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2452
14. Order authorizing the Mayor to enter into an agreement with Women and Families Center, Hamden Police and Quinnipiac University in an effort to reduce domestic violence, dating violence, sexual assault and stalking on campus program
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2448
15. Order authorizing the Town of Hamden to accept a donation of a Maple Tree from Alphabet Academy North Campus in honor of its kindergarten students
https://www.hamden.com/DocumentCenter/View/4229/062021_orderdonation-tree--alphabet-academy
16. Order authorizing the Town of Hamden on behalf of the Youth Services Bureau to accept and expend a donation from Phi Sigma Sigma for school supplies
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2450
17. Order to approve 2021-2022 Agreement between Connecticut Department of Agriculture and Senior Farmers Market Nutrition Program Local Coordinating Agency
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2450
18. Order authorizing the Mayor to accept and expend additional grant funds from the State of Connecticut Office of Early Childhood for a Child Day Care Program for the period July 1, 2020 to June 30, 2021 and July 1, 2021 to June 30, 2022
https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2450

19. Order authorizing the Mayor to apply for, accept and expend grant funds in an amount of \$286,500 and to enter into an agreement with the State of Connecticut Department of Transportation for the removal and rehabilitation of Bridge No. 061-041 Woodin Street over Belden Brook

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2467

20. Order authorizing the Mayor to apply for, accept and expend grant funds in an amount of \$172,999 and to enter into an agreement with the State of Connecticut Department of Transportation for the removal and rehabilitation of Bridge No. 04896 Willow Street over Willow Brook

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2467

21. Order authorizing interdepartmental transfer 2020-2021 Fiscal Year Budget - \$10,000 Town Attorney Prof./Tech. Services (From LC Settlement Reserve)

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2469

22. Order authorizing the Town of Hamden on behalf of the Hamden Public Library to accept and expend \$5,000 from an Institute of Museum and Library Services Library Technical Services Act Grant through the State Library of Connecticut

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2472

10. REGULAR AGENDA:

1. Resolution approving and authorizing the Board of Education to file an SCG-049 with the State of Connecticut for the Expansion and Renovation Project at Hamden Middle School pursuant to the 3R Restructuring Plan

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06142021-2470

2. Commercial truck Traffic Ordinance

https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_06072021-2448

Information Items:

11. UNFINISHED BUSINESS

12. NEW BUSINESS:

13. EXECUTIVE SESSION: (If needed)

14. ADJOURNMENT

Scroll down for ZOOM sign in info

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ⁱ Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.