

## AGENDA

### LEGISLATIVE COUNCIL MEETING

July 18, 2022

7:15 PM

#### SPECIAL HYBRID MEETING OF LEGISLATIVE COUNCIL

**THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO**

**BY USING ELECTRONIC EQUIPMENT**

**IN PERSON LOCATION:**

**MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518**

**Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)**

#### **To participate in public input live you must:**

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

**Meeting ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73lUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

**1. CALL OF THE MEETING AND TAKING OF THE ROLL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC INPUT SESSION**

**4. CORRESPONDENCE**

**5. REPORT OF THE PRESIDENT**

**6. REPORT OF BOARDS AND DEPARTMENTS –**

1. Capital Budget Presentation

[https://www.hamden.com/DocumentCenter/View/6336/07182022\\_Info-Item\\_Capital-Budget-FY2022-2023](https://www.hamden.com/DocumentCenter/View/6336/07182022_Info-Item_Capital-Budget-FY2022-2023)

2. ARPA Presentation

**7. REPORTS OF COUNCIL LIAISONS**

**8. APPROVAL OF PREVIOUS MINUTES – June 29, 2022 (mtg 1) – June 29, 2022 (mtg 2) - July 5, 2022 – July 6, 2022**

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_06292022-3130](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_06292022-3130)

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_06292022-3129](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_06292022-3129)

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_07052022-3133](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_07052022-3133)

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_07062022-3140](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_07062022-3140)

**9. EXECUTIVE SESSION:**

**10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on July 5th and will now be considered in toto by unanimous consent:**

**1. Reappointment of Robert M. Bailin to the Natural Resources & Open Space Commission for a term to expire February 1, 2025 (U-9)**

[https://www.hamden.com/DocumentCenter/View/6257/06212022\\_Reappt-to-NROS-Commis-of-Robert-M-Bailin-U](https://www.hamden.com/DocumentCenter/View/6257/06212022_Reappt-to-NROS-Commis-of-Robert-M-Bailin-U)

**2. Reappointments of George Schneider (R-4), Kirk P. Shadle (U-9), and Michael G. Milazzo (D-6) to the Inland Wetlands Commission for terms expiring April 30, 2025**

[https://www.hamden.com/DocumentCenter/View/6268/05162022\\_Reappt-to-Inland-Wetland-of-George-Schneider-R-4](https://www.hamden.com/DocumentCenter/View/6268/05162022_Reappt-to-Inland-Wetland-of-George-Schneider-R-4)

[https://www.hamden.com/DocumentCenter/View/6269/05162022\\_Reappt-to-Inland-Wetland-of-Kirk-P-Shadle-U-9](https://www.hamden.com/DocumentCenter/View/6269/05162022_Reappt-to-Inland-Wetland-of-Kirk-P-Shadle-U-9)

[https://www.hamden.com/DocumentCenter/View/6270/05162022\\_Reappt-to-Inland-Wetland-of-Michael-G-Milazzo-D-6](https://www.hamden.com/DocumentCenter/View/6270/05162022_Reappt-to-Inland-Wetland-of-Michael-G-Milazzo-D-6)

**3. Reappointment of Stephen A. Mongillo to the Representative Board of South Central Connecticut Regional Water Authority District for a term to expire June 30, 2025 (D-4)**

[https://www.hamden.com/DocumentCenter/View/6258/06062022\\_Reappt-to-RWA-Board-of-Stephen-A-Mongillo-D](https://www.hamden.com/DocumentCenter/View/6258/06062022_Reappt-to-RWA-Board-of-Stephen-A-Mongillo-D)

**4. Order authorizing the application and if offered the acceptance and expenditure of funds for the 2022-2023 Summer Youth Employment Grant DCF SYEPT (\$20,000)**

[https://www.hamden.com/DocumentCenter/View/6266/07052022\\_Order-YSB-FY-2022-23-Youth-Services-Grant-DEF-SYETP-20k](https://www.hamden.com/DocumentCenter/View/6266/07052022_Order-YSB-FY-2022-23-Youth-Services-Grant-DEF-SYETP-20k)

**5. Order authorizing the application and if offered the acceptance and expenditure of funds for the 2022-2023 Summer Youth Employment Grant DOL SYEPT (\$67,000)**

[https://www.hamden.com/DocumentCenter/View/6265/07052022\\_Order-YSB-FY-2022-23-Workforce-Alliance-DOL-SYETP-67k](https://www.hamden.com/DocumentCenter/View/6265/07052022_Order-YSB-FY-2022-23-Workforce-Alliance-DOL-SYETP-67k)

**6. Resolution of the Legislative Council Medicare for All**

<https://www.hamden.com/DocumentCenter/View/6264/Medicare-for-All>

**7. Resolution authorizing the Town of Hamden to make application and to accept and expend funds if awarded from the State of Connecticut, Department of Economic and Community Development, State Historic Preservation Office for a Historic Preservation Enhancement Grant**

[https://www.hamden.com/DocumentCenter/View/6267/07052022\\_Resolution-Historic-Preservation-Grant-20k](https://www.hamden.com/DocumentCenter/View/6267/07052022_Resolution-Historic-Preservation-Grant-20k)

## **11. REGULAR AGENDA:**

1. Revised appointment of Paul V. Fioretti from an alternate to a full member of the Zoning Board of Appeals for a term to expire **January 31, 2025**

[https://www.hamden.com/DocumentCenter/View/6337/06212022\\_Appt-to-ZBA-as-full-from-alternate-of-Paul-V-FiorettiR-5-1](https://www.hamden.com/DocumentCenter/View/6337/06212022_Appt-to-ZBA-as-full-from-alternate-of-Paul-V-FiorettiR-5-1)

### **Information Items:**

1. Accrued Benefits – Clerk Typist - Community Services Dept. - \$9,230.67

[https://www.hamden.com/DocumentCenter/View/6321/07182022\\_Retirement-Buyout---Clerk-Typist-Gloria-Caruso-923067-2](https://www.hamden.com/DocumentCenter/View/6321/07182022_Retirement-Buyout---Clerk-Typist-Gloria-Caruso-923067-2)

2. Accrued Benefits – Business Office Mngr. – Library - \$15,671.57

[https://www.hamden.com/DocumentCenter/View/6320/07182022\\_Retirement-Buyout---BOM-Cynthia-Altieri-1567157-1](https://www.hamden.com/DocumentCenter/View/6320/07182022_Retirement-Buyout---BOM-Cynthia-Altieri-1567157-1)

3. Accrued Benefits – Lieutenant – Police Dept. - \$47,348.86

[https://www.hamden.com/DocumentCenter/View/6322/07182022\\_Retirement-Buyout---Lt-Frank-McDermott-4734886-1](https://www.hamden.com/DocumentCenter/View/6322/07182022_Retirement-Buyout---Lt-Frank-McDermott-4734886-1)

4. Accrued Benefits – Chief – Police Dept. - \$67,846.09

[https://www.hamden.com/DocumentCenter/View/6323/07182022\\_Retirement-Buyout---Police-Chief-John-Sullivan-6784609-2](https://www.hamden.com/DocumentCenter/View/6323/07182022_Retirement-Buyout---Police-Chief-John-Sullivan-6784609-2)

**12. UNFINISHED BUSINESS:**

13. **NEW BUSINESS:** (Public input if new business not listed is added)

**14. ADJOURNMENT:**

**Note:** Any member of the public may request, in writing, a physical location and “any electronic equipment necessary” to attend the meeting in real time. Said request shall be made to [KRenta@Hamden.com](mailto:KRenta@Hamden.com) not less than twenty-four (24) hours prior to the meeting. Said individual shall have the “same opportunities to provide comment or otherwise participate” in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, the Legislative Council is not required to adjourn or postpone a meeting if such person loses the ability to participate because of an interruption, failure or degradation of such person’s connection to the meeting by electronic equipment. Since the meeting is remote, participation by a quorum of members of the Legislative Council is expressly prohibited and will not be present at the physical location.